



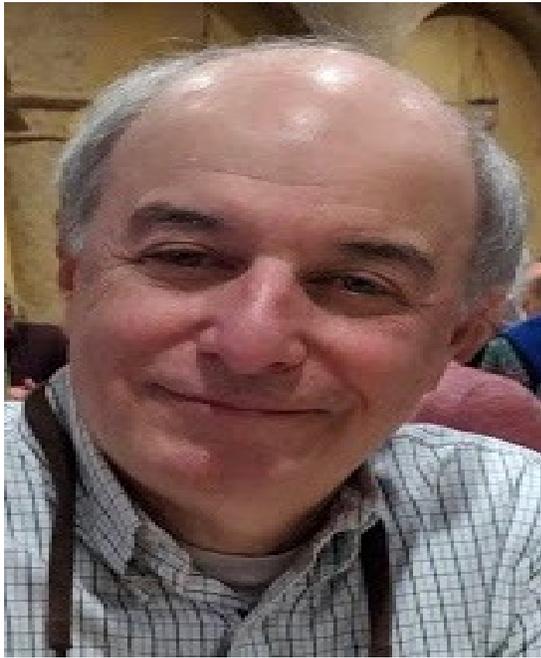
Rabbi Michael Cohen

Rabbi Michael Cohen is a long time environmental activist who, while in high school, co-founded the first recycling center in Ewing, New Jersey in 1976. He graduated, with a B.A. in History, from the University of Vermont, where he also received the Paul Evans History Award for his honors paper on “Lenin’s Theory of Self-Determination and the Muslims of the Soviet Union.” In 1990 he graduated from the Reconstructionist Rabbinical College and become the first full-time rabbi of the Israel Congregation in Manchester Center, Vermont. Since 2000, he has divided his time between Vermont and Kibbutz Ketura, Israel. He has written extensively about the environment and the Middle East peace process in North American and Middle Eastern publications and is the author of *Einstein’s Rabbi: A Tale of Science and the Soul*. Rabbi Michael has been a visiting faculty member at Bennington’s Center for the Advancement of Public Action since spring 2012 teaching classes on conflict resolution, as well as different aspects of Biblical studies. He also served as director of community standards in the office of student life from fall 2013-fall 2015.

Rabbi Cohen’s article *We are Stardust*

<https://www.929.org.il/lang/en/author/62857/post/81173>

Buy *Einstein’s Rabbi* from: <https://www.northshire.com/book/9781605710013>



Roger Price

Roger Price is a graduate of the University of Chicago Law School and the University of Michigan. He is also a past president of the Federation of Reconstructionist Congregations and Havurot and of the Jewish Reconstructionist Congregation. Following his retirement over eleven years ago from the practice of law, Roger has been studying and writing about the relationship between Judaism and the physical, biological, and social sciences, first in his blog, www.judaismandscience.com, and then in his book, [When Judaism Meets Science](#) (Wipf and Stock). He travels around the country, sometimes virtually and sometimes in person, to speak with

congregations regardless of denominational affiliation about the challenges and opportunities of reality-based Judaism.